IN IONAM PROPHETAM,

EXORE CLARISSIMI VIRI FRANCISCI IVNII BITVRIGIS, S.Theologia Doctoris ac Professoris excepta.

In his sacræ Scripturæ explicandæ methodus breuiter & perspicuè ostenditur.



In officina Sanctandreana,

A: 4488631

THE REVELATION OF SAINT IOHN THE APOSTLE AND EVANGELIST, VVITH A

briefe and learned Commentarie.

Written by Franc. Innius, &c.

CHAP. 1.

E He declareth what kind of doctrin is here handled. 8 cue ha, that is the beginning and ending: 12 The the mysterie of the seauen candlestickes and starres 20 is expossibled.



#HE areuelation of blesys CHRIST, which God gaue ynto him, that he might declare vnto his feruaunts the things which must shortly be done: which he fent, and fignified by his Angel vnro his fer-

TO DE OF

ad Shalbe.

eland the ope of and are tan emil

the word want Iohu.

of God. 2 Who

definen nesse of Ichi

definen 2 Blesse 2 Who testified the word of God, & the witnesse of Icsus Christ, and all things that he saw.

3 Bleffed & he that readeth, & bleffed are they that heare the words of this prophecie, & obserue those things which are written therein: for the time appointed is at hand-

² John to the seauen Churches which are in Asia; Grace be vnto you, and peace 3 from him Which is, and Which was, & Which is to come; and from 4 the deauen Spirits which are before

which standeth in steed of an exordium: and a narration going before the description is double, generall and particular, and inclination in the kind of prophetic the author, and intercinftruments, and inclinating the fame, in the first verse: the most religious saithfulnesses as a publishe witnesses, verse 2. And the vie of communicating the fame, the promise of God, and from the circumstance of the time, verse 3. In the particular or singular inscription, wherein fabration is written vinto the circumstance of the sime, verse 3. In the particular or singular inscription, wherein fabration is written vinto the containing the fame which represent the Church Catholike: and the certaintie

Godes by name, which represent the Church Catholike: and the certaintie

The first sector of the father, at the first sector, who are sector of the father, at earlies in whose vinchanges and defined by a forme of speech which is sudcelined. For there is no interest where, of necessitie the words must be attempted into the part that the mysteries corrupted or impaired by the words. the mysteries corrupted or impaired by the words.

from the holy Ghoft, which proceedeth from the Father and the Sonne. islandemonstration of his dinine work vin those senen Churches, doth so with himselse, as if there were so many Spirits, everic one persectly worwe Church. Wherefore after Chap. 5.6, they are called the feuen hornes stofithe Lambe, as much to flay, 3.6. they are called the fenen hornes to fithe Lambe, as much to flay, as his most absolute power and wife-like. I Chist is faid to have those sense spirits of God; and Ghap, 4.5. then lamps do burne before his throne, which also are those sense spirits this place ought to be so understood, it is thus proued. For first, this place ought to be so understood, it is thus proued. For first, it said by priver of this suirit, which is a divine worke, and an include in respect of the most high Detitie. Secondly, he is placed besettly and the Sonne, as set in the same degree of dignitic and operation lesses he is before the throne as of the same fableace with the Father than the same and some parties of the Lamb Moreguez, the Soil-"faithe feuen eyes, and senen hornes of the Jamb, Moreoner, these Spi-faid to adore God, as all other things are. Finally, this is that power be tambe opened the Looke, and loosed the senen seales thereof: when befound amongst all creatures by whome the booke might be opened retinual amongst all creatures by whome the poole inight of opening actions all creatures by whome the poole inight of opening action of words before Christ, because there was in that with a long processe of speach to be yield concerning Christ.

5 And from Telus Christ, which is that *faith * pfal.89 38. full witnesse, that first begotten of the dead, and # 1. Con. 15.21. that Prince of the kings of the earth; who loued Coloficias.
vs., and washed vs from our sinnes with his owne Heb 9 141. Petiting. ¥bloud.

oloud.

1. Ishn.r.9.

6 And made vs * Kings and Priests vnto God * 1 Pct.2.5. 6 And made vs Kings and Friend vine cuen his Pather; to him be gloric, and power for "E/A-3 14-Math.24 30. eucrmore, Amen.

7 Behold, he commeth with * clouds, and e Allmen, uery cyc shall see him: yea cuen they which pier - * Chiqp. 21.6. ced him through: and all the kinreds of the earth & 22,13.

Chall waile before him. Buon & Amon shall waile before him: Even so, Amen.

8 61 * am 1 a and o, that is, the beginning and thing: yeally whome the ending, faith the Lord, Which is, and Which every thing that is was, and Which is to come, even that Almightie made, was made,

9 ¶ 7 I John, who also am your brother, & com- they should perith. panion in tribulation, and in the Kinguome and & Palmus is one of patience of lesus Christ, was in the yle called Pat- whither John was mos, for the word of God, and for the witnessing banished, as jome of Iesus Christ.

10 And I was rapt in h spirit on the Lords day, h Thus is that hop rauis hment expresand heard behind me a great voyce, as it had bin fed wheremin she of a trumpet,

II Of one that fayd, I am a and a, that fiest shed, and being and and that last : and, That which thou feest, write in the world, were cona booke, and fend it vnto the seauen Churches nersant with God: which are in Asia, at Ephesius, and at Smyrna, and and so Executed faith which are in Asia, at Ephetus, and at Smyrna, and often, that he was at Pergamus, and at I hyatira, and at Sardis, and often, that he was carred from place to at Philadelphia, and at Laodicea.

write.

In Thus is that holy Prophets were raid

place of the Lords Spirit, and that the

Spirit of the Lord fell upon him. i He calleth that the Lordsday, which Paul chileta the first day of the weeke . 1 Cor. 16.2.

A most ample and grave commendation of Chift, first from his offices, the priesthood and kingdome; secondly from his benefits, as his love towards vs, and wathing vs with his blond, in this verfe, and communication of his kingdome and priefthood with vs; thirdly from his eternall glorie and power, which is alwayes to be celebrated of vs, verf.6. Finally from the accomplithment of all things once to be effected by him, at his fecond comming, what time he shall openly destroy the wicked, and shall comfort the godly in the truth, verse 7.

6 A confirmation of the falutation afore going, taken from the words of God

himselie in which he anoucheth his operation in eneric fingular creature, the im-murable eternitie that is in himselfe, and his omnipotencie in all things rand concludeth in the vnitic of his owne effence, that Trinitie of persons which was before

7 The narration, opening the way to the declaring of the authorities and calling of Saint Iohn the Emangelist in this fingular Renelation, and to procure faith and credit vnto this prophete. This is the fecond part of this Chapter, confishing of a proposition, and an exposition. The proposition sheweth, first who was called vato this Renelation, in what place, and how occupied veries. Then at what time, and by what meanes, namely, by the Spirit and the word, and that on the Lords day, which day ever fince the refurection of Chrift, was confecrated for Christians' ento the religion of the Sabboth : that is to fay, to be a day of rest, verse to. Thirdly, who is the author that calleth him, and what is the summe of

home there is no-

12 8 Then I turned backe to k fee the voyce, that spake with me: 2 and when I was turned, I

fters of the Char-

The exposition,

this verfe, in that S.

wing 13.14 15.16. * E/a.41.4.4nd

41.6. 9 The defeription

faw feauen golden candleftickes:

13 And in the midft of the feuen golden candleftick, one like vnto the Sonne of man, clothed with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downe to the feete, and girther with a garment downer to the feeter.

declaring the third
and half point of the
ded about the pappes with a golden girdle.

14 His head, and haires were white as white
where this finden
where this finden
of this calling, with
15 And his feet like vinto fine braffe, burning as
a furnace: and his voyce as the found of manie
the 17 xefe. 8 and the 17, verile, Se-condly of the cal-ling it felfe, vnto the end of the Chapter And fift of all, the occasion is noted in waters:

16 And he had in his 12th hand scauen starres: and out of his mouth went a sharpe two edged fword and his face shone as the sunne shinethin his ftrength.

Now when I faw him, I fell at his feete faving vnto me, Feare not: 2 I am that *first, and that last

18 And which am aliue; but I was dead; and behold I liue for euermore, Amen; and I haue the keyes of hell and of death.

19 13 Write the things which thou haft feene; both which are, and which shall come to passe ot the Author, which is Christ: by the candlestickes hereafter.
20 14 The mysterie of the seuen starres which

20 14 The myltern of the federitaries which thou (aweffin my right hand, & the federe golden candleflicks, ** iba*; those federitaries are the l'Angels of the federic Churches: and those federic candleflickes which thou faweft, are the federic Churches.

him, that is, the Churchest harding and the fields, *s this is those feuen flarers are the before him and deficies, *s this; shore feuen flarers are the before him and deficies, *s this; shore feuen flarers are the before him and deficies, *s this; shore feuen flarers are the candle flickes which thou fawelt, are the fleuen candle flickes which thou fawelt, are the flickes with autientification and dextentite to the artificing of grathings, verife 13-with autientification and in the flickes word, & enlightening all things with his countenance, doth most mightely proude for everife one by his diume proudence, verife 5. to A eligious fears, that goeth before the calling of the Saintas, their full confirmation to take upon the fleve vocation of God. 13. A dutient common deligned defiction of this callings, contained in three things, which are neefficie vato auith vocation; further authorities of him that calleth, for that he is the beginning and the end of this projectic when the vocation of God and aminjonent, verife 18. Secondly the finime of this prophetic is but the commandement of God directed in the incinption thereof, verife 2. Lifty a declaration of those petions vur whom this prophetic is but the commandement of God directed in the incinption thereof, verife 2.

13. The famour of this projectic, that the Apellite multi vertice which were to come, contained in the reflection of this probability, not taking away any thing 1 averife 2. Rered there are two things, the contained in the reflection of this blooke.

14. That is, the thing which was supplicably fignified by the particulars of the vilion kelver going.

CHAP. 11.
I Iohn is commanded to write those things, which the
Lord knew necessarie, to the Churches of Ephesu,
8 of the Smyrnians, 12 of Pergamu, 18 &
of Thyatira, 23 that they keepe those thouse
which they received of the Apossless.

Vinto the Angell of the Church of Ephe-

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The former part.

derh these scauen starres in his right hand, and a Widel with walkerh in the mint of those scauen golden des for candlesticks.

2 3 I know thy workes, and thy labour, and know big. thy patience; and how thou canft not bearethem a supra which are cuill, and haft examined them which fay of the course they are Apolities, and are not, and halt found the "

And thou wast burdened, and hast patience 3 And thou wattouteened, and mate patients, and for my Names fake haft laboured, and walf not wearied.

I have this against thee,

Neuerthelesse, I have this against thee, that thou haft ginen ouer thy first loue.
5 Remember therfore from whence thou are

5 Remember therfore from whence thou are fallen, and repent, and do the fifth workes; otherwife I will come against thee shortly; and will remone thy candlesticke out of his place, except thou amend.

thou amend.

6 But this thou haft, that thou hateft the works of the Nicolairans, which also I hate.

7 £ Let him that hath an eare, heare what the Spirit Sirk wrote the Churches; To him that one cometh, will I giue to eat; ef that tree of life which is in 5 the midlif of the be Paradife of God.

8 ¶ 6 And vinto the Churches; The things faith he diath is first, and last, which works; and aritical and the sample of them, which lay they are lewes, and are not of thom, which lay they are lewes, and are not of them, which hay they are lewes, and are not feered the sample of them, which lay they are lewes, and are not of those things, which thou hat rife the bold, it shall come to passe, that the detail shall cast some of those things, which thou has the sample of them.

deuill final cast some of you into prisen that ye may never be tried; and ye shall have 8 tribulation for tenne outcome dayes; be thou saithfull ynto the death, and I will ingut? giu

dayes: De thou fairmin white the death and a war give thee the crowne of life.

11 9 Let him that hath an eare, heare what the Spirit faith to the Churches: He that over commeth, shall not bee hurt 10 of the second

12 1: And to the Angel of the Church which is at d Pergamus write, These things sayth hee which hath that sharpe sword with two edges.

a 3 12 I knowe thy workes, and where thus dwelleft seen where Sarans throne is 38 that thus keepeth my Name, and haft not denied my faith, euen in cthose dayes when Antipas my faithfull a martyr was flaine among you, where Satan dwel-

14. But I hanc a few things against thee; that of the dust thou hast there them that maintaine the doc-supressa-tine of Balaam, which taught Balac to put a often if stumbling blocke before the children of Israel, were

2. The proposition of praise is in this verie, and of exbortation is praise in the next verie,

7. The proposition of praise is in this verie, and of exbortation is praised in its the next verie,

8. That is, of one wares. For Go commonly both in dish book eash ID yeares are fignified by the name of dayes that God thereby night detection flace of time is appointed by him, and the fame very floot. Now there is well as the surprise of the importance in the standard Domitian the Emperour his rigge, as helds a precise of the control of the fingerous Trains which remains the well of the fingerous trains when the surprise in the surprise of the fingerous trains which was done by the authoritie of the fingerous Trains which were done to the fingerous trains which is the surprise of the fingerous trains when the fine the fine control of the fingerous trains which are here mentioned.

9. The conclusion as wetter 7, 10 Sec Chaster 20.6, 11 The did place.

9 The conclusion as verse 7. 10 See Chapter 20.6. It The third place to the Pattors of Pergamus. The exordium is taken out of the 16 verse of the happer.

Chapter.

12. The proposition of praise is in this verse, of reprehension in the row following the proposition of the world and of exhortation is yound with a conditional chreate, verse is. Now this was the Angell or minister of the Church of Perganus, as Areus writesh.

that they should feate of things facrificed vnto folls, and commit fornication:

15 Euen fo half thou them, that maintaine the

doctrine of the 13 Nicolairans, which thing I hate,
16 Repent, if not I will come against thee
that shortly, & will fight against them with the sword doctrine of the '3 Nicolairans

ofmy mouth.

17 14 Let him that hath an care, heare what 17 '44 Let him that hath an eare, heare what the Spiric faith wno the Churches, To him that ouercomets, will I giue to eate '5 of that 2 Man. and that is hid; and will giue him a 1 st white (lone, and in the flone a new '7 name written, which no man knoweth fauing he that receiuech it.

18 ¶ And wnto 18 the Angell of the Church which is a Thyatira write, Thefe things faith the Sonne of God, which hat eyes like vnto a flame of fite, and feet like to fine braffe.

19 1 Koow '2 thy workes and thy loue, and iferuice, and faith, and thy patience, and thy workes, and that they are no at the laft, then at the first.

Notwithstanding, I have a fewe things a-20 Notwithstanding, I haute a terre things a-gainst thee; that thou inferred the woman Ic-zabell which calleth her tells a Prophetess, to teach and to seduce my servaints, to commit sornication, and to eate meates facisficed vato idoles.

21 And I gaue her space to repent of her for-nication, and she repented not. 22 Beholde, I will cast her into a bed, and

22 Beholde, I will calther into a bed, and them that commit fornication with her, into great affliction, except they repent them of their works. 23 And I will kill her children with death: and all the Churches final knowe that I am he which 'doeth fearch the reines and hearts: and I will give vnto enery one of you according vnto

your works.

24 And vnto you I fay, and the reft of them
of Thyatira, As many as hold not this doctrine,
neither haue approued the I depth of Satan (as
they speake) I will in put vpon you none other
hunden.

25 But, that which yee have, hold fast till I come.

26 s 20 And he that ouercommeth and keepeth my workes vnto the end, to him will I 21 giue power ouer the nations,

27 * And he shall rule them with a rod of

wer outer the most a rod or 27. *And he shall rule them with a rod or yron: and as the vessels of a potter shall they be broken: euen as I received of my Father.

28. And I will *2 gine him a morning starre.

which is kept fecretly with God, from before all eternitie. which skept feeredly with Golf, from before all terminic, but the light of the property of the light of the l

lowing.

ywherein Chtift affareth vnto his feruants, the communion of the communion of the communion of the communion of the communication of the communicat

mulpag, wherein chetti amount and season and communities and communities and communities and the following: and communities and my fellow heire: skild view, divillinate him a king, by communion with me, and my fellow heire: skild with 45:85, and 57:34; Rom 8.17; and 1.Co. (6 5; Ephel: 2.6 and 4.44, 2.2 The brightnesses of greatest gloric and happenching viewed the light of Christ, who is the Sounce of rightcoulsess.

CHAP. 1. Let him that hath an eare, heare what the Spirit faith to the Churches.

The fif- Epifle feat to the Pallers of the Church of Sards, 7 of Philadelphia, 14 and of the Landweams, 16 that they be not lukewarme, 20 but endenour to further Gods glorie.

A Not write Angel of the church which a Sard's interneur is at a Sard's write. Their things faith he eit mid handhole feuen Sprits of God, and and forth middle from the most than the feuen flartes; a know the workes that thou Lydin keep their hands half a beame that thou lineft, but thou are dead.

2 Beawake and firengehenthe things which be Thousar feets remaine, that are readie to dye: for I haue not found thy worker full before God.

3 Beamake and the spring the strength of the same feets.

and the workes full before God.

3 Remember therefore, what thou haft receis 17 feb. 3.2. ued and heard, and hold fall, and repent: 17 feb. 2.2. wilt not watch, I will come againft thee as a theer, 18 feb. 3.2. who, what hour I will come are more good, and thou shalt not know what houre I will come are more good, and they are thou haft a few perfons even in Sec. 18.

and those that not know what houre I will come are now going, and againft thee.

4. Tet thou half a few persons eiten in Sardis, **e**, **nis persons in Sardis, **nis persons in Sardis, **nis persons in Sardis, **e**, **nis persons in Sardis, **e**, **nis persons in Sardis, **e**, **e**,

Dauid, which openeth and no man inutteth and e Allower of rue in the interest and no man openeth.

8 7 I know thy workes behold, I haue fee be. Friedding, dimensioned the care the an open doore, and no man can flut time, and positioned because thou haff a lite fittength, and half kept Dawling to Chief, my word, and haft not denied my Name.

8 7 1 know m. ...

8 7 1 know m. ...

10 c there an open doore, and no man can that it: mm_And neomin by because thou haft a little strength, and haft kept Thankin the Chineb, and the strength of the Syponity of Pandi, my word, and haft not deniced my Name.

9 Behold, I will I make some of the of the Syponity of Pandi in the missing them selected the

of my God, and the name of the Citie of my God, joyned the tabout of the three follows and of qualification by way ofcorredion, not the comient of he god which yet remained there yerfed. 3 That is, who have with all Religion galded the God of the god which yet remained the reyerfed. 3 That is, who have with all Religion galded coloried, yetfed in an end cortagion, euten from the yetre flew of cuildias 5. tude exceptions of the god of th

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(which is the new Hierafalem, which commeth downe out of heaven from my God) and my new Mille downe out of the late of

B" Arren, Grundesia

mounts in the Headers of the Charles of the Charles of the Charles of Headers of the Charles of Lasdies. It has family been been seen of the Charles of Lasdies. It has family been the charles of Lasdies. It has family last for the Charles of Lasdies. It has been the charles of Lasdies of Lasdies. It has been the charles of Lasdies of Lasdies. It has been the charles of Lasdies of Lasdies. It has been the charles of Lasdies of Lasdie

*ZCAIOUS therefore and amend.

Mebriads

10 Echold, I fland arche doore, and knocke,

15 The phintall uniterie of men is metaphorically expected in a toward the control of the contro

of an allegone, as

John 4.43.

John 4.43.

And of an exhortation. Hitherto hath bene the first part of the book of the Apocal yes.

CHAP. LIII.

1 Another vision containing the glory of Gods Ma-iestie: 8 Which is magnified of the source beastes, 10 and the foure and twentie Elders.

**Losis Chat. 10.

**I VN IV S.

**I Was open in heaven; and the first voyce which feeond part of the books can be compared to the compared to t

vnto a lafer flone, anda Sardine; and there was raine bow round about the throne, in fight like to an Emeraude.

5 And round about the throne were foure 8 4 5 And round about the throne law serious conductions and twentie thrones, and typonthe thrones I faw serious control thrones

6 And out of that throne proceeded lightnings, and thundrings, and voyces: and there were ferren lampes of fire burning before the throne, which are the feach Spirites of God.

7 Alfo before the throne there was a fea of glaffe like vnto cristall: and betweene the throne, and the things that were round about the throne, were foure beaftes full of eyes before and behind.

1 The first beast was like a Lyon, and the second beast like a Bull, and the third beast had a face as a man, and the sourth beast was like a sy-

cond beasting face as aman, and the touring conditions are as aman, and the touring Eagle.

8 And the b foure beaftes had cohe one of by them fixe wings about him, and they were full of as eyes within; and they ceafed not 8 day not night, and faying. Holle, Holle, Lord God almighting Which Was, and Which Is, and Which Is to the Allers of the Allers o

9 And when those beastes gaue glorie, and so honour,& thankes to him that sate on the throne, hi which liueth for euer and cuer,

to 9 The foure and eventic Elderstell downer exclibed for him that fate on the throne, and worfhip, with ped him that flueth for euermore, and caft their mile crownes before the throne, faying.

11: 10 Thou girt worthy, O Lord, 11 to receive mad gloric and honour, and power: for thou hafter.

ated all things; and by thy will they are, and haue bene created.

bene created.

***semillers of the world, consimally watching, (inthis wife, world & pir other sile them the influences without life laft mentioned; complete by world per sile. The them the influences without life laft mentioned; complete by the sile of the

CHAP. V.

The booke feated with feuen feates, 3 which now could open, 6 that Lambe of God 9 is thought worthie to open, 12 even by the confens of all the companie of beauen.

1 A 1 Nd I faw at the2 right had of him that fate F. IVNI

The Good principal caufe, which is the Sonne of God, Gedandam, three all, as the eternal wood of God the father, manifelded in the fath father two parters one that prepareth the way wroto the Renelation by reference that the concerning the father of Chieff, thence varto the ende of the Chapter, a That is, to be remainded to Chieff, thence varto the ende of the Chapter, a That is, to be remainded for the Chapter, a That is, to be remainded for the Chapter, a Chapter of the Chapter, a Chapter of the Chapter of th

vpon the throne, 3 a booke written within, and on the backfide, fealed with fenen feales.

the backnesseated with fenentiales.

2. And I faw amighty Angell, which proclamed with a lond voyce; Who is worthy to open the booke, and to loofe the feales thereof:

3 + Burnone in heauen, nor on earth, neither vader the earth, was able to open the booke, neither to looke thereon.
4 Itherfore wept much, because no man was

4 THEORET weeps much, because no manwas founde worthy to open, and to read the booke, to neither to looke thereon.

5 Then one of the Elders Gid voto me, and Weepenorthehold, that * I lion which is of the fair tibe of I udayhar roote of Dauid, hat h gotten the victoric, that he might open the booke and loofe the fauen feales thereof.

the tauenteaues referet.

6 Hooked therefore, and live 7 betweene the thome, and the foure beafles, and in the midfle for the Elders, flood a Lambe as though bead benefulled, which had feuen horres; and feuen eyes, which are those feuen foiris of God, fent out into all the world. into all the world.

into all the world,

7 8 He came, and tooke the booke out of the
gight hand of him that fare you the throne.

18 9 And when he had taken the booke, the
foure beafles and the foure and twente. Elders
fell downe before the Lambe, having evericone
18 harpes and golden wish hill of edours, which
are the apprayers of the Saints:

9 And they fing a b new 11 fong, faying,
11 Thou art worthy to take the booke, & to open
the feales thereof because thou walf killed, and
half redeemed vs to G.-d, by thy bloud, out of euere kindred, and to one ge and to cope, and parion.

ry kindred, and tonge, and people, and nation.

10 And half made vs vnto our God*kings & Prictls, and we final raign ower the earth.

11 13 Then I beheld, and i heard the vayce of many Angels round about the throne, and about the bealtes and the Elders, 14 and the number was + cten thousand times ren thousand , and ; thousand thousands:

remetto Was * Cren thouland distances ren thouland a and a spirite the mouland thouland and thouland.

If the mouland thouland and thouland is the spirite through through the spirite through the spirite through the spirite through the spirite thr

12 Saying with a loud voyce, Worthle is the d To have an profit Lambe that waskilled, to dreceine power, and sugard and night, riches, and witedome, and strength, and honour, eve.

riches, and witedome, and strength, and honours of and glory, and prayse:

13 15 Alfa all the creatures which are in heat wen, and on the earth, and in the same of the common and usen, and on the earth, and in the same of the same of

The Lambe openesh the first scale of the booke, 3 the second, 5 the third, 7 the source, 5 the fift, 12 and the sixt, and then arise murders, famine, prositionee, outcies of Saints, earliquakes, and ours ftrange fights in beauen.

There I law, whe the Lambe had opened a Herely is fixed the first of the feales; and the head one of the street is refit to the four be leasts fay, as it were the noyle of it roke wo do here to the head of the four beneals fay, as it were the noyle of it roke wo do here to the head of the head

conquer.

3 And 3 when he had opened the fee of fale, fine of mounts for when he had opened the fee of fale, fine of mout for when the fee on the feel of fine of mout for when the feel of fine of mout for when the feel of fale of fine of fale of fine of fale of

on, to take peace from of the earth, and that they have dead from the first of this fidthio our common and of thum a great fivord.

5 4 And when he had opened the third Geale, the goutement of the third bealf day. Come and fee: Then 13 the ledd, and lo, a blacke horfe; and he that face on him, had balances in his hand.

6 And 1 heard a voyce in the midfl of the first of the common and the third bealf say. A mea flutter of wheat for a peny and three measures of barly for a penie; 3 and the cyle, and wine hour thou not.

6 And 1 heard a voyce in the midfl of the first of t

Á iij

7 6 And when he had opened the fourth seale, I heard the voyce of the fourth beast say, Come led. called in and fee.

b Untill their ment-

8 And I locked, and behold, a pale horic, and his name that face on him was Death, and Hell 6 The fourth figor followed after him; and powerwas ginen vnto upwed with words hem outer the fourth part of the earth, to kill with did the fourth part when the beath of the earth, to kill with of the world indifferently, who shall be 2 7 and when he had opposed the 56.5 cm.

word, and with hunger, and with death, and by diar God will and the beafts of the earth, and by the beafts of the carth. Sell, we the grant, beaft of the grant, beaft of the grant, beaft of the grant enc, by which be for fewertly and the former will end to the word of God, and for the reliation ender hee had recall the did first minimum and the food of the carth of t beafts of the earth, the control of the control of

the mind, in his and 17 Fert the great way Of this viriation is come, after the next vertex, and who is able to tland? The great way of the gr

CHAP. VII.

1 The Angels comming to hart the earth, 3 are flayd wntill the Elect of the Lord 5 of all tribes were fealed. 13 Such as suffred perfecution for Christs fake, 16 haue great felicitie, 17 andioy.

1 A Fere that, I faw four Angels standing of the heater whom the A four econors of the earth, hold the four winds of the earth, that no table the four winds of the earth, that no table the standard winds the carth, that no table the standard winds the carth, and the four winds of the earth, and the four winds the carth, notither on the advertised to the carth, and the carth, and the standard winds the standar

winde thould blow upon the earth, detener on the earth feet, a cither on any tree.

2 3 And I faw 4 another Angel come vp from [8] with East; which had the feale of the lining God, first, and he cried with a loud voyce to the foure An. when the cate, which had the feale of the lining and the fealaying.

3 Hurt ye not the earth, neither the fea, neither the trees, till we have fealed the femants of present the cate of the fearer, and the fealing is given the cate of the fearer.

3 Hurrye not the earth, network the ten trees, till we have feeled the fernants of our God in their foreheads.

4 And I heard the number of them, which

A Mal Heard the number of them, which were fealed 3 and there were fealed 3 and hundred and fourie and fourie thousand of all the tribes of the children of Israel.

5 Of the tribe of Ruda, were sealed twelne thousand; Of the tribe of Ruben, were sealed twelne thousand; Of the tribe of Gad were sealed twelne thousand; Of the tribe of Gad were sealed twelness the sealer of the se

twelne thousands

twelte thoulands
6 Of the tribe of Afer, were fealed tweltee
thouland: Of the tribe of Nephthali, were fealed weltee
twelte thouland: Of the tribe of Manafles, were
produced the second of the tribe of Manafles, were fealed twelne thousand:

7 Of the tribe of Simeon, were sealed twelve thousand: 6 Of the tribe of b Leni, were sealed twelue thousand: Of the tribe of Islachar, were fealed twelue thousand: of the tribe of Zabulon, were sealed twelue thousand:

8 Of the tribe of closeph, were sealed twelue thousand:

thousand: Of the tribe of Benjamin, were icaled

thoutand. Of the tribe of Beniamin, were leaded twelue thouland.

9. After these things I beheld, and lo, a great multitude, 7 which no man could number, of all nations and kindreds, and people, and tongues, and they 8 stood before the throne, and before the Lambe, clothed with long white robes; and palmes in their hands.

10.9 And they great mich a lambein could be the county of the lambe, and they were the lambe.

palmes in their hands.

10 P And they cryed with a loud voice. (aying per title sit solution comments) from our God, that fittethy to on the throne, and from the Lambe.

11 And all the Angels frood round about the parallel throne, and about the Elders, and the four the baffer, it is 1) their and worthipped God.

12 Saying, Amen. Pray (c, and glorie, and wife to worthing per distribution of the countemance of God for their direction, and every of them got in order is right before his face; whither focuser the Spirit thall go, they go, the flips we first this through the countemance of God for their for formach as a foot breakfirm on the past own ded them of God.

2 That is, neither into the sire, into which the type at a diamed.

of file ways, that is, they depart not fo much as a loot breadmine an agree of ded them of God. 2 That's, norther into the sie, into which the type of an eadure.d.

3. Now God, 2 That's, norther into the sie, into which the type of a continuous of the state of the sie of the

REVELATION. CHAP. VIII.

dome, and thankes, and honour, and power, and thankes, and honour, and power, and might, be vinco our God for enermore, America 13 10 Then one of the Elders spake, saying vinco me; What are these which are arayed in long white robes? and whence came they?

14. And I said winto lim, Lord, thou knowess.

15. And and the said to me, These are they, which came out of great tribulation; and haue was the dreamed long robes, and haue made them white in the bloud of the Lambe.

15 Therefore are they before the throne of God, and ferue him day and night in his Temple; and he that fitteth on the throne will conershadowshop.

dow them.

16 * They first hanger no more, neither thirft

16 * They itial hunger no more, neither thirle, any more; neither shall the funne light on them, neither any heate.

17 Because the Lambe, which is in the midst of the throne, shall feed them, and shall lead them ynto the linely fountaines of water; and * God shall wipe away all reares from their eyes.

agardely and also is most modest maner requested the exponenting of the vi-suelly and also is most modest maner requested the exponenting of the vi-in the exposition of the vision, wherein the Ampelleutheth first the acts of the single-inferred, which consistent in two things that they minister uses of a objective of the reverse is a single to come, in their perfect delier rance from some veries & in participation of all good things, which each the memory establishment of also columnity of the results of the con-sistent of the results of the results of the results of the columnity of an allocationing is overly one, even the Lambe of God, the Lord, the Media-alsocation of the columnity of th

CHAP. VIII.

1 After the opening of the featenth scale, 3 the
Saints prairer are off-red up with oditest. 6 The
featen Angels come forth with trumpers. 7 The
four of fig. blow, and fire falleth on the earth, 8 the
scale are translation to 11 the unstress wax fea is turned into blood, 10 11 the maters wax bitter, 12 and the ftarres are darkened.

A Nd when hee had opened the feauenth feale, there was filence in heauen, about halfe an houre.

2 * And I faw the feauen Angels, which * fit and the cheaven was upon force turns.

before God, and to them were given seuen trum-

3 3 Then another Angell came, and stood be-

bilation. 3 3 Then another Angell came, and flood besentines.

Influenth 3 3 Then another Angell came, and flood besentines.

In a precife formandement of the execution of the most heavie indements

I a precife formandement of the execution of the most heavier and

I a precife formandement of the execution of the most heavier and

I a precife formandement of the common three the sent of the common shall be a precife to the common shiftonic as a market Violation of the common shift of the common shi

1 fore the altar haning a golden cenfer; and much a compare are odouces was ginen vitro him, to offer with the natural parters of all the Saintes you the golden Altar, high lature and which is before the throne.

4 And the finoke of the odours with the prayers of all the Saintes, be went up out of the Angels hand, wino the prefere ce fGod.

5 Then the Angel tooke the cenfer, and filled it with fire of the Altars, and cast it into the earth; and there were made voyces, and thundings, and lightenings, and carthquake.

6 + And the feauen Angels, which had the feauen trumpets, prepared them felues to blow the trumpets.

7 5 So the first Angell blew the trumpet, and there was hayle and fire, mingled with bloud; and they were cast into the earth; and the third part of the ess was burnt up, and all greene grasses was burnt up.

8 6 I hen the second Angell blew the trumpet, and as it never a grear mountaine, burning with fire, was cast into the sain and the third part of the sain and the third part of the sain the sain and the third part of the sain and the sain to the sain anise of waters.

11 The name of the saine was smitten, and the third part of the Moone, and the third part of the Waters because womnewood; and manie men dyed of the came womnewood; and manie men dyed of the sain third part of the Moone, and the third part of the sain the sain and the

in, in the next verife. 7 The third execution vpon the Bonds and fountaines, that exist, vpon all field waters, in this verife, a the effect where of is, the many are defroyed with the hitmentified of the vaters, in the verife following.

8 This is flocken by Metaphor, of the name of a med bitter herbe, and commonly a man following those that note the derivation of two decisions are sufficiently for that which by reason of bittermedican not be made and rinket the flocus into which it is powered, more bitter then that any man can drinket the financial works of which the execution vpon those lightfome bodies of heauen, which minister vato this inferious would.

vato this inferious world.

1 A Jamentable prediction or forctelling of those parters of the duine excution which yet are behind: which also is a passign vito the argument of the next
Chapter. Of all this ethings in a manner Christ him felter expessibly foretcollet in the
one and twentieth Chapter of Saint Luke, verse 24. &c. and they are common plagues
generally demoned, without particular more of time.

CHAP. IX.

The fift Angell blowesh his srumpes, 3 and fpoyling locustes come out. 13 The first Angel blowesh, 16 and bringesh footsh horsemen,

If aw a a flarre fal out of heaten vitor the leafly affarles of the policy of the poli

and Heln A.6.
The key was given to this flarre. For those powers of wickeducite are thrust into hell, and award with claimes of darkeneste: and are there kept vitto dara, youldest Godfor at mick due throu loofs. 2, Pet 2, 2, the 6. and of this booke at 20,20, the historie of which Chapter, hath agreement of time with this pre-

of his suiniflerie, here and Clapter 21, for the word failing is tulent Georgi. 14, 10 and 24, 64, and Helte 8.6.

24, 64, and Helte 8.6.

24, 64, and Helte 8.6.

24, 65, and Helte 8.6.

25, and 16, and 16,

5 And to them it was given that they flould by moneths; and that their paine flould be vexed five by moneths; and that their paine flould becasthe at paine that commeth of a Scorpion, when he hat he

like the found of charets, when manie hortes run menter togerher in battell:

10 Alfo they had tailes like vnto Scotjons, & kk and there were flings in their rayles; and their nile power was to hurt men fine moneths.

11 8 Now they had a king fet ouer them, which is the Angell of the bottom-lefte pit; whole name in its the Angell of the bottom-lefte pit; whole name in its the Angell of the bottom-lefte pit; whole name in its theory.

12 9 One wo is path, and behold, yet two wors for the companies of the service of the companies of the companies

A pollyon, that 11, the different is a proper to the form of the command of the c

levat Were prepared at an house

REVELATIO

seem in an extension of the seem of the se

CHAP. Z.

Another Angell appeareth clothed with acloud, 2 holding abooks open, 3 and crists out 8 A voyce from heaves commandeth Iohn to sake she voyce from beauer comman booke. 10 He easesbit.

Then I faw a another mighty Angell comming downe from heauen, clothed with a cloud; and the raine bowe was ouer his faed, and his face was as the funne, and his feete

head, and his tace was as as pillars of fire.

And he had in his hand a s litle booke open, and he fet his right foote vpon the fea, and his left

ms on the earth, ms on the earth, the 3 And he cryed with a loud voyce, as when a And he cryed with a long voyer, as when Lion roaresh: and when he had cryed, feuen thunders witered their voyces.

and the second s

REVELATION Снар. х. хэ.

and many kings, in a figuratine man-alio is exponed developed, the Execha verife a swhence this fimilities replie we whereaf by foot take S, to has at the communication to Christ tooke the booke, a footward to be presence that the fall are approximation of Christ was mell fiveet, but in that it bere-tellet take afficiations of the Clarecter with the first control to the S. A fingle and plains declaration of the discover works in print; calling of S, lohn, and laying vpon him the necessitate the read.

CHAP. XI.

calling of S.lean, mal siyate pools and the acceptance of the figure before good winterling the denice and the state of th

on Chap. I. It.

Tred their voyces, I was about to write: but I was a gline heard a voice from heaven faying vito me, 4 Scale the fard a voice from heaven faying vito me, 5 Scale the fairly of the chings which the feuen thunders have by those things which the feuen thunders have by the process of the fairly fooken, and write them not.

And the Angell which I faw frand vito ne the feether of canad your the earth, bill it with hand to heaue, fell, are the hings that there with the feether hand the things that there with the feether hand the things which there are, and the carth, and the things which there are, and the carth, and the things which there are, and the carth, and the things which there are, and the carth, and the things which there are, and the carth, and the feether hand the feether

At the floodate's spline and the Angell floode by mee, faying, Rife and the Angell floode by mee, faying, Rife and the Emple of God, and the Altar, and the men which the worthing therein.

2.5 But the a Court which is without the templation of the b the root, and meet it not a fairly the company. sears, descent all 2 But the a Court which is without the temperature maple; are less that one and the that one, and mere it not: for it is given by the total is coulous, which is keepfout, which is hely clearly that see all out, which is hely tread under foore, 5 two and forty moments.

I blush list hase the mellips of the country moments.

I blush they have the country moments of the country moments.

E there that of lemostree the country moments with the country moments.

E there that of lemostree the country moments with the country moments with the country moments.

mediaring a repigal and proposed.

3 But \$ I will giue the fame vnto my two shart their mollifes.

3 But \$ I will giue the fame vnto my two shart their mollifes.

3 The fee are the wood and they shall prophecie a thousand exchange the two hundreth and threefoore dayes, clothed in selection which the two hundreth and threefoore dayes, clothed in selection which the seven verification of the seven the seven that the seven the seven that th

ON THE fitmony, 11 the beaft that commeth yp out of the 4. After an bottom leffe pit, shalt 12 make warre against them, or installing and shall ouercome them, and kill them.

8 And their corples shall lie in the 13 freets of 10 of which the great Circy, which short intelligence is a considered and Egypt, 14 where also our Lord was crucified. Empire, make and Egypt, 14 where also our Lord was crucified. Empire, make a possible of the corples of the corp

reioyce ouer them, and be glad; and fhall fend gifts one vnto another: because these two Pro-phets 17 vexed them that dwelt on the earth. 11 18 But after 19 three daies and anhalf.

But after 12 three daies and an halfe, of thew 11 18 But after 19 threet causes and a an raine, of the with the thirt coffic comming from God, shall en- awalls terinto them; and they 21 shall stand typuppen awalls at their feeter; and great feate shall come vppon the all-stand which shall see them.

12 After this they heard a great voyee from mize;

terfines them; and they zi finall fland wy pypen caids at their feeres; and great feare shall come vypon the all, thee which shall see them.

12 After this they heard a great voice from silker, in the auen, faying vinto them, 22 Come y hitcher. And assive, the cause, faying vinto them, 22 Come y hitcher. And assive, the cause of the case of

wome, you the great annuer that then are by you than women of God.

2. They were called by God into beauen, & taken on to frismalignate
the heauchty Church, which allo by this hidden here in the enthus constraint
fected by as of whom this wetched world was mornthe behavios. For
fetted by a constraint was to be a constraint of the wite deal by comparison called the earth of the world so flowing
god by, heauch, So in ancient time among it the god by fired ites to moving
in the days of Manafiles and other kings, when the cantal related he him
we reade that they lay hidden as heauch in the carth.

REVELATION CHAP. XII.

they ascended up to Heauen in a scloud, 37 and their enemies did see them.

13 34 And the same houre was a great earthquake, and the tenth part of the Citry fell, and in the earthquake was slaine in number seuen thousand

and art to come: for that thou half taken unto the most thy great might, and half entred thy kingdome.

18 39 And the Nations were angry, and thy bidder watch is come, and the time of the dead, that they were flould be integed, and that they flowed the same of the control of

legat at they 1 Then the Temple of God was 3 to gened in gin has done. Heatien, & there was it seemed in his Telpe I the Arke I flegible with the God of his couenait & there came lightning & voyces, as the feed and the hindrings, and earthquake, and great halle, and the second and the hindrings, and earthquake, and great halle, and the Sangara. 7 O' o'tho for founding the tumper Chain despite (heaved and the second part of this Chapter, containing a gueral hille of the second part of this Chapter, containing a gueral hille of the second part of this Chapter, containing a gueral hille of the second part of this Chapter, containing a gueral hille of the second part of this Chapter, containing a gueral hille of the windry and dynories from leaven. In this lifeoire there are, branches a preparation by the second part of th

CHAP, XII.

Awoman 2 appeareth translling swith child, 4
whole childthe Dragon would leaunt, 7 but Michaell ourcommets him, 9 and calleth him out,
3 and the more here sail door and varquished,
the more five eyele exercifeth he substitutes.

A Nd there appeared a great wonder in hearéduire du l'And there appeared a great wonder in hea-medithippo-chein éthe nerc chap, and the latter pertit in the 1,415 % réd, hap. Vinto the first divisit of the condition or mitirate church belong two no hippy l'ac heginning & question de latte in condité à & Christian combinato (which wo, whe beginning a "gliest de the faithe in decidied à & Christian combinato (which wo, whe beginning "gliest de planting of the Christian church we define to be from the first montrat propriet de the church of the church when the state of the

N CHAP. XII.

uen: 3 A woman clothed with the Sunne, and the ATO THE SUN OF MEMORY WHICH SUN OF THE SUN OF T

acrowne of twelue flars.

2. And 3 being with child, thee cried tranel.

3. Ing in birth, and was pained ready to be delliant high substitution of the control of the contr

3 And there appeared another wonder in headen: 4 for behold a great red Dragon hauing Gaistheflate 5 fetten heads, and 6 ten hornes, and feuen crowns holy Church as Belle della in Bleed della in the

5 feen heads, and 4 ten hornes, and fewen crown to the composition of the entering of the fewen composition of the entering of

decineth all the world: he was teen callinto the august and tallous decineth all the world: he was teen callinto the august and tallous decineth all the world: he was teen callinto the august and tallous decineth all the world: he was teen callinto the august and tallous decineth all the world: he was teen callinto the august and that will he had been alloued to the august and that will he had been alloued to the august and that will he had been alloued to the august and that will he had been alloued to the had been alloued to t

He has produced to the second of the second

Saints and who the flood, which the Dragon had caft out of his world a projection for officera miferia.

17 = Then the Dragon was wroth with the woman: and went to make warre with the remarkable floor in the floor officera miferial floor in the floor officera ments of God, and which have the tellimonic of floor of the ments of God, and which have the tellimonic of annexer of the companies of the floor of

again manhind-left mant of her feed, which keepe the commande bim felie beath ments of God, and which have the tellimonie of fhorty be mifeable felius Christ.

Interest the middle of the manual of the members, the prefer havel of Statunagainst the anistories of the mindle of the death of the tenth of the state I instead against the feed tenth, that is again the church of the Gentles, which is called holy by reason of the Golyell of Clinstin, in the two last veries.

18 That is, being firenghened with distin power, and taught by otacle, the fled fivility from the offs alt of the deutil, and from the common defrudion of tentiatem, and were two a fibrare fice beyond fordarcalled Pells, as Entdesis celleth in the fit Chapter of the third hooke of his Eed Statistical historie: which place Gol had sommanded for by tentherion of the state of the control of the tenth of the ten

CHAP. XIII.

1 The beaft with many heads is described, 8 which crawcels the most part of the world to Idolatrie. 11 The other beaft rising out of the earth, 15 gi-

I THen I faw a beaft rife 'seut of the fea, which F. IYNIVS

That feuen heads, and 3 ten hornes, and 4 v. 1 The Apolle is pon his hornes 'my reten crowines'; and ypon his being seducated heads 5 the name of blafphemie.

And this beaft which I fawe, was "like a men and his feet like a bear, and his mouth Cheff from which as the mouth of a Lyon: 7 and the Dragon game giming do how him his poyer, and his throne, and great autho pattern the first rife.

The former Chapter, And this historie of the preperties of the from the former Chapter. And this histories of the preperties of the former Chapter. And this histories of the preperties of the Cheff the criment of the control of the properties of the former Chapter. And this histories of the preperties of the Cheff the criment of the control of the properties of the properties of the control of the properties of the

the former Chapter. And this hiftorie of the progress of the Chusch and the brails thereof, is set downer in this Chapter, but distinctly in two parters one is should be made the charge of the Chusch and the brails of the charge of the char

And lat to all is commended the vie: and the indirection of the gody against the call that find loom efform the fame, viet 9 to 17 Ethiotore one filts; construction of anybe description of the bealt distinctive viet 6 to 1.2. and then reload sire has a supple description of the bealt distinctive viet 6 to 1.2. and then reload distinction of the theory of the viet of the many of the viet of the viet

Oracla vocis mundimoderaris habenas. Expertio in territ crederic effe Deat.

By oracle of thine owne voyce the world thou gouemit all,
And worthely a god on earth, men thinke and do thee call.

Their and fixe handred the like who can impute vato that modelic wherely gomen of old would have them felues called the feruants of the fermants of 664? Vest identified its manner of blashpoint, or there is none or 21.]

6 Swift as the Leopard, early clapping all hings, as the Base dock with the few and tearing and denouring all things with the morth as dock hite Lyre

7. That is, he lent the fame ware the bealt to vice, when he present a continuous continuo

8 And I fawe one of his heades as it mere wounded to death; but his deadly wound was healed, and all the world wondred and followed the beak.

4 And they worthipped the Dragon which gaue power vnto the bealt; and they worshipped the beast, saying, Who is like vnto the beast! who is able to fight with him!

18 able to fight with film;

5 • And there was given vnto him a mouth,
that spake great things and blasshemies; and
power was given vnto him, 10 to doe for two and fortie moneths.

6 He therefore opened his mouth vnto blaf-

phemie against God, to blaspheme his Name, it and his tabernacle, 12 and them that dwell in heauen.
7 It was also given vnto him to make warre

power was given him ouer eueric kinred, and tongue, and nation. yith the Saintes, and to ouercome them; and

tongue, and nation.

8 Therefore all that dwell vppon the earth,
fhall worflip him, 13 whole names are not written in the booke of life of that Lambe, which was
flaine from the beginning of the world.

9 14 If anie man hath an eare, let him heare.
If fanie leade into eaptivitie, he fhall go in
to captivitie: * If anie kill with a fword, he must
be killed by a fword; here is the patience and the
faith of the Saints.

faith of the Saints. 11 15 Then I fawe another beaft comming vp

and 11 ** 2 HIGHT LAWYS ARROYMED PAGES OF STRING PROPERTY OF THE ARROYMED PAGES OF STRING AN ARROYMED PAGES OF STRING PAGES OF

shiface. Who is like (fayther) wito the least? Who fallike ableto a)

freed member couraving an hiftoric of the adea of the beaft, as I fayd
shiftor of them is senneluded in two pointes, the begunning, and the maThebeginning is the gift of the Dragon, who put and impired into the
impirete againf 60,1 and his immainte and insilite gaginful mes,
safethe goldy and those that were of the hostfold of faith, were five
mer of the adds or actions drue; is of two forces, both impions in
mer of the adds or actions drue; is of two forces, both impions in
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Indicates, to our increasing greek. Concerning neason, see Chapter Blais, fach as a roo from eacabiling elected in Chiff Hefis. For this is addition of which Chapter the fift verific the fax. Thefe words I do with Arteribation smanes: Wheelmore are not mirror unemprose the lamp of the melble mainly mainly, such close to fifth, of the Lamber fainer and this difficultion is why like place. November, the control of the contro

In frond member of the vision, concerning the Ecclassificall dominion, some function during the acceptance of the vision function and the subsect of the vision function and the subsect of the confidence. Wherefore the state of the fronce is a confidence of the vision function for the vision function function

out of the earth, "6 which had two hornes like the e To justify I Imperior of the earth, and the pake like the Diegon.

12 17 And doeth exercife the power of the the Algebraicht worder.

13 17 And doeth exercife the power of the the Algebraicht worder.

14 18 And before lim; and cauleth the earth, if Thatish fiber wand them which dwell therein; is to work the further than the fight beaft, whose deadly wound was hear lived in the first beaft, whose deadly wound was hear lived in the first to come downe from heasen on the earth, in the fight of men;

14 And deceiueth them that dwell on the earth, by reason of the fights, which were gined the words, in the fight of the beaft; slaying to change the simple of the beaft, which was light, Continued in Angell of make an "s' image of the 's' beaft, which was light, Continued in a hagel of the beaft, and that the image of the beaft, and that the image of the beaft, and that the image of the beaft and the the image of the beaft, and that the image of the beaft in the limit of the continued when the state of the continued when the continued

pecific, the winedes of miracles, and transic: of which the first is noted in this voice, the fector of in the three vertex is lowering: the during it in the first vertex, the fector of in the three vertex is lowering: the during in the first tends and features the first in the first tends and features the first in the first tends and the volone world: in that albeit he faith by this canning, as it were by line, made of the former bealf a most impodently exercise the fame in the fight and view or faith is a the article with midtle for, as if her honoured him with medifiely honour, and did in verie good truth cauch him to be reuteneed of all non.

nen.

18 For vito this beath of Rome, which of a cull Fingire is under an Ecclefialticall hierarchie, are given dinine houors, and dinine authoritie; folare, as he is believed to be about the Scriptures, which the gloffe you the Decretals declareh by this dealilth verie.

h verse, Articulos foluit, sy no siú nque facit generalem.

That is, He changeth the Articles of faith, and giveth authoritie

That is,

He changeth the Articles of faith, and gineth authorise

to general Councels.

Which is spoken of the Payal rower. So the head it by hith, foundation, feate,
and simply subflance one: onely the Pope hub altered the forme and names thereof being him is elite the head both of that transical Empire, and slid of the file Prephets: for the Empire hath hee taken with sim less, and theream to hath added this
canning deune. Nowe these worders, problectually be nead more cared, are publice for
distinction sides, as also sometime assertion in the passad more cared, are publice for
distinction sides, as also sometime assertion in the continuous are that time the godly
readers ciths ignored the problem of the singuistic tools that time the godly
readers ciths ignored the problem of the singuistic tools of the singuistic tools
as the word side, that they might adone this venic Empire that now in whole head we have

19. The Coron do point of the hings duce by the bead, it the credite of preat wondemor minacles, appertaining to the strengthening of this impletie; of which signes
from ever guine from abone, a shirt is radded in the was fant downer from beame by
falls forcerise, in this verie. Others were showed here below in the fight of the beady,
to elabbilish oblastic, and deceine soules. which part Saint John Servick floorth, bepaining (as they fay) at that whith is last in this immener: Full the effect is declared
some soul of the singuistic that we can be a singuistic to the sound of the singuistic strength of the singuistic s

which examples is confirmed, nor the authoritie of the bealt, but the truth of God and of theli prophetes.

20 That is, images, by smaller or change of the number; for the worthin of them cerefrace the fecond Councell of Nice, hat been cordained in the Church by publike credit and authoritie, contrarie vato the law of God.

21. Inthe Genethet word is of the Datine case, as much to say, a synto the worship, honour and obeying of the bealt; for by this maintenance of images, this picu-doprophetical best door implify profer the best of form. or whom long ago her received them. Wherefore the same is hereafter verie shy called the image of the bealt, for that images stane their beginning from the bealt, and their forme or manyer from the will of the bealt, and have been cheesed and vice face the bealt and their forme or manyer from the will of the beatt, and beaut their rede and vice face the the standard of the stand

B jij

the beaft, should be killed.

beatt, should be killed.

16 27 Alfo he maketh all, both simal & great, is a wised on, the hand poore, free and bond, to receive 24 a instant tyramic, as b marke in their right hand or in their fore-say singlestore, wheads:

17 And that no man may 25 buy or sell, faue betat hath the 26 marke, or the name of the thist good and 25 beatt, or the hand the 26 marke, or the name of the thist good and 25 beatt, or the number of his name. Shows in the next sell person a prine tall person a

and the second consists of the second consists of the second consists of the second consists and all for converience consists and all for conversions of a clear time clean) amonged their friendes, and deligentees and differentiations of a clear time clean; and to those our curings, even in natural and child, private and publish contraster, wherein all good failth ought to know pixes.

haue place.

24. That is, their Christine, by which in the Sacrament (as they call it) of Confi-mation, they make fermit even them foliuses, the perions and doings of men, figuring them in their forchend and hands and as for the floye left by Christ (or which Chapter 7-32) and the holy Sacrament of Euperimeter make as worde. For whom Christi hards togued wrote him effect by Euperimete his self-maked challenge word tensel by his greated Christine, which he doubteels not to preferre before Baptime, both is a subnottine and in efficience.

in efficience.

25 That is, have suite free trafficke, or entercourse with mea, but they onely which shall have this ansointing and confectation of Clerkely tonsium, as they
call in. Reade Gantian de Conference, diffinite, 5.c. omness, cap. spiritum &c. of these
moreover.

callie. Reads Gratian det sujerennee, sujuna, 3, c. comes 3, or. 10, comes and matter.

In the condened their greaturide, a character, a name, and the number of the name. The uncling is the cordered their greaturide, a character, a name, and the number of the name. The unclining is the condened their cond

next veite.

72 That is, in this amber of the beaft conflittel that Popith wildome, which we then the greatest for all others. In the twoteless, I come expounded that Taying which went before of the number of the healt, what it lath about his marke or accompliance, and his name. These theory of this holm the marke and name of the beaft, do easily happen wine only man; but to have the sumber of the beaft, is wildome: that it, once by the wild and the has needed that the control of the beaft is wildome; that it, once by the wild and find has needed that once of an one by that number; for they must be most illuminated doctors that attain the treatest as the words following do doctare.

And the control appears with any institution to state use and the term of the term of the site and inch as have understanding can came by that number: for the term of the limit and doctors that attain the term of the beaft is, by which the beaft accounted his wiredome, Saint Iohn declareth in their worder, Doet then demand howe great is it is it for great that it complete the whole must be is alway learning, and neuer commentation to the knowledge thereof; he mind be a man in deed that doctors that the term of the term of the declareth in their worder, Doet then demand howe great rot is. Askelf thouse fivat domainstant in it's year of the term of the declareth in their worder, Doet then demands have great the term of the declareth in their worder, and in the declareth in the term of the term of the declareth in the control of the term of the term

CHAP. XIIII.

I The Lambe standesh on mount Sion, The Lumbe flands to a mount 550s, 4 with ble confirmer thippers. 6 One Angell preachest the Goffell: 8 another forest letch the fall of steps lan: 9 the third warnesh that the beaft is a worded. 13 A voyee from heaven pronouncesh there happie who die in the Lord. 16 The Lords fickle is thruft into the harueft, 18 and into the

Ti Then I looked, and lo, a Lambe? floode on mount Sion, and with him? an hundreth fortie & foure thousand, having his Fathers Name written in their foreheads.

And I heard a voyce from heaten, as the found of manie waters, and as the found of a maine great thunder: and I heard the voyce of hatpers the harping with their harpes:

great thunder; and I heard the voyce of hatpers of harping with their harpers.

3 And they fung as it were a new fung before the throne, and before the foure beafts, and the elders: and no man could learne that fong, but the hundreth, fortic and four thouland, namely further than the control of the same o

the hundreth, totte and foure thouland, namely they which were bought out of the earth.

4 Thefe are they, which are not defiled with women; far they are vingins: thete followe the Lambe, whither focuse the goeth: thefe are bought from among them, to be as first fruites, holy vincode, and to the Lambe:

And in whose mouthes is found no guile: for they are without spot ,before the throne of

God.

6 ¶ + Then I faw s another Angelfly through the midt of Heauen, having an evertaliting Go. and fpell, to preach vnto them that dwel on the arth, lowing and to euerie nation, and kinred, and tongue, and defined

and to eueric nation, and kinted, and kongue, and wonger, people,
7 *Saying with aloude voyce, Feare God, finain and give glotic to him: for the houre of his areast indegement is come: and worthip him that made flew heaven and earth, & the fea, and the fourtaines specific control of the state of the first control of the state of the first control of the first cont

of waters.

8 And there followed another Angell faying,

* 6 Babylon that great citic is fallen, it is fallen, for

8 And there followed another Angellafaring. **Polityke**
* 8 Babylon that great citic is fallen, it is fallen for **All 448\$4 Babylon that great citic is fallen, it is fallen for **All 448\$4 Babylon that great citic is fallen, it is fallen for **All 448\$4 Babylon that great citic is fallen, it is fallen for **All 448\$4 Babylon that great citic is fallen, it is fallen for **All 448\$4 Babylon that great citic is fallen, it is fallen for the fallen fallen for the fallen fallen for the fallen falle

the made all nations to drinke of the wine of the awrath of her fornication

awrath of her fornication.

9 And the third Angell followed them, faying with a load voyce, 7 If any man worthip the ber, and his image, and receive his marke in his forehead, or on his hand,

10 He allo (hall drink of the wine of the wrath of Goo, euen of the mere wine, which is powred into the cup of his wrath; and shalbe to menned with sire & brimtlone in the fight of the holy Angels, and in the fight of the Lambe.

11 And the sinoke of their tormet shall a seen a voice current; and they find the nor rest day

vp for cucrmore: and they shall have no rest day nor night, which worshippe the beast and his image, and whose cereceiveth the print of his

8 Here is the patience of the Saints, here are they that keepe the commandements of God, and the faith of lefits

13 Then I heard a voyce out of heauen, faying vnto me, Write; Bleffed from henceforth are the dead which die in the Lord, Yea, faith the Spirit for they * reit from their labors, and their eworkes follow them.

follow them.

14 9 And I looked, and behold • a white cloud; and you the cloud fate one like vato a man, 11 having on his head a golden crowne, and in his hand a 12 that perfektle.

in his hand a 12 sharpe fickle.

15 13 And another Angell came out of the
Temple, crying with a lood voice to him that fate
on the cloud, * Thrak in thy fickle and reaperfor
the time is come for thee to reaper for the * harueft of the earth is tipe.

16 And he that fate on the cloud, thruft in his

fickle on the earth, and the earth was reaped.

17 14 Then another Angell came out of the Temple, which is in beauen, hauing also a sharpe fickle.

interested fickle interested in the continuence of the continuence of the committee of the continuence of th

heaten,
that final raigne from God, and occupy the place of Christ is this mifetent final raigne from God, and occupy the place of Christ is this mifetent of the result of the resu

2 Chrift puech communatement, ment venue, now un-segment interactivers.

3 Be other type (as I flyd werfe 14) is the vintage, the manner whereoff is one shack when the fore, if thou except this, that the grape gathering is more white the grape gathering is more white the grape gathering is more windered out every thing, then is the harveful labour. This is therefore a more waiteframen, but becamie fix deceded the other; and becamie it is widerable to general yadin greater difference.

18 And other Angell came out from the altar, 15 That is, it rewished had power ouer fire; and cried with a loud flowed weie deepery to him that had the sharpe fickle, and fayd and weie share of the vineyard of the earth; for her grapes are ripe.

19 Therefore the Angell thrutt in his sharpe fickle on the earth, 8c cut downer the grapes of the vineyard of the earth; and east them into that trust softoch, of great wine prefile of the writen the state of the control of the care of the control of the care of the control of the co

fix hundreth furlougs.

CHAP. XV.

1 The facen Angelthaming the fenen half plagues.
3 They that conquered the leafly profe God. 6 To the fenen Angels. 7 Jean wantler fulled Gods wanth are definered.

1 The Facen Angels and the foliage in heaten, great and maruchous s. Those fenen Angels for bowers field, sait which hause the fenen half plagues; for by the house the full facen half plagues; for by the house of the Angels with five; and st them that had gotten victorie our the beaft, and his image, and his marke, and the nomber of his name, of land at the glaffice fea, has using the Harpes of God,
3 And they fung the 7 fong of Mofes the fermant of God, and the fong of the Lambe, faying, in the fearned of God and matuellous are thy workes of Lord God almightie: inft and true are thy "wayes, of King of Saints.
4 "Who shall not feare thee, O Lord, and glorifie thy Nametior thou onely are holysand all Na.
4 "Who find line feare thee, of Lord, and glorifie thy Nametior thou onely are holysand all Na.
5 "And after this, I looked, and behold, the Temple of the tabernacle of cellimonic was open in heaven.
6 And the feuel Angels came out of the teple, this feet down gearnly and intyes, in the same of the water and great and the found of the temple of the tabernacle of the tabernac

Capternand the execution of the triple of the table rather his looked, and behold, the fromple of the tabernacle of tellimonic was open in heamen.

6 And the feue Angels came out of the triple of the triple of the tabernacle of tellimonic was open fully admiring, in which had the 's feuen plagues, clothed in 's pure for the tabernacle of the triple of of the tr

tion varo the worke of God: here is delirie, then a par-

estang in charge

o note the commandent of the commandent of the commandent of the commandent of the control of

figure Angels might returne, till he had performed fully the charge committed vnto him, according to the detree of God.

CHAP. XVI.

and 17 The Angels pour out the fetten visites of Godewach guen was them, and fo duter feptagues artifein the world, 18 to terrifie the world, 19 and the inhabitants of the great Citie.

is another inhabitants of the great Cites.

I Temple, laying to the feuen Angels, Goyour wayes, & powre out the feuen vialles of the wrath of God you the earth.

I The first Angelt therefore went, and powred out his viall you the earth is and there fell a noylone, and a grieuous for you the mea, which had the 3 marke of the bealt, and yof them which worthinged by timage.

of Got-here is delicition to the Control of Control of

energian aparticles, dyed.
rectaill notthe execution
the sylvanian of th

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hata which was 56
nerelly done vpon
nerelly done vpon
house to richey are continue.

Chapter 8. and 9. &
holoagen (first
non) vato the fame
non) vato the fame
trine. Tet herein
house to richey are worthy.

7. & And I keard another out of the Sanckuatical on the sanchuatical of the san

9 And men boyled in great heat, and blaf-

this was pattentials.

If effected you have

If effected you have

If ye fected you have

If he hit one in the first

If he hit of you have

If he hit of you

If he hit of

If he hit o

phemod the Name of God, which hath powero-ier these plagues; and they repented not, to give & Thessory of

him glore.

10 ° 1 he the fift Angel powred out his viall vpo of the beath, and his kingdome became two signs of the beath, and his kingdome became two signs of the beath and adarke, and they gnaved their tongues for forrow.

11 And blaiphemed the God of headen for dismissional like m glorie

11 And blaiphemed the God of heauen for, theirpaines, and for their fores, and repented not of their workes.

12 9 Then the first Angell powred out his viall you the great riner * Euphrates ; & the * * water thereof was dried vp. 12 that way might be prepared for the Kings that thould come from the Eaft.

13 And I faw come out of the mouth of the 12 Dragon, and out of the mouth of the \$12 Dragon, and out of the mouth of \$14 the 12 Dragon, and out of the work of \$15 Dragon, and out of the \$15 Dragon, and out of the work of \$15 Dragon, a

red for the kings that thould come from the Ealth that middle is a first of the mouth of the dollarment of the mouth of the dollarment of the mouth of the dollarment of the mouth of the the beath, as five pent out of the mouth of the two firegrees.

14. For they are the finites of dealth, working of the mouth of the two firegrees in miracles, and go wrot the Kings of the earth, & of when did the whole world, to gather them to the battell of that great day of God Almightie.

15. 18 (* Behold, I come as a theefe Bleffed is bestill the walken asked, and men fee his filthingfle.)

16. 19 He therefore gathered them together easest them into a place, Called in Hebrew 3-k mra gedon.

17. 4 17 Then the feuenth Angell powered out his viall into the 2-ayre: and there came a loude worked out of the Temple of heauen 25 from the without his with and with a milk on the search of the se

which and were more to fivel and ouerflow (as Euphrates) were dried up, by the countil effort, unis verfe. The executive, that meere madoeffe wherewish the wisheld accupe that they may feorate the indigements of God, and abute then furiously to four the owner tune, and to the executing of their owner whicked outrage.

To The bound of the fightinal Babylon, and the fortreffers of the fame, Casp at 17 So the Church of the weighdy, and kingdome of the testin fight be left naked, all the defences thereof, in which they put their truthering take away from it.

to The bound of the fight mall Ballylon and the fortrettle of the fane, Cap at 15 to the Charte of the wayodly, and highgome of the bell fight be left, naked, all the defauees thereof, in which they put their tuil-bring his away from it.

1 That is, the care they that evel the theology of the world the state of the

thro

REVELATION.

throne, faying, 34 It is done. throne, saying, 74 Its done.

18 55 And there were founds, and lightnings and thunders, and there was a great earthquake, fuch as neuer was fine mê were vpon the earth, I fay fo mightte an earthquake.

19 26 And that great Citie was rent into three

settle salis:

19 26 And that great Citic was rent into three sizes rate, parts, and the Citics 27 of the Nations fell, & that the present of the Nations fell, & that shows the present 28 Babylon came in remembrance before a sterily a God, that he might give vnto her the cup of the states lead wine of the fire-cenefic of his wrath.

20 And cuery yle fled away, and the mountainess 29 were note found.

21 30 And there fell a great haile, as it were of suffering salad the weight of a stalent, out of heave you men, so the weight of a stalent, out of heave you men, shows the suffering the salad the salad

a simple halle: for the plague thereof was exceeding great.

"which the share and the laf, containing a petite without, with the containing a petite without, with the containing a petite without, with the containing a petite without, and the containing a cont etic9 and 11.

CHAP. XVII.

1 That great whore is described. 2 with whom the

sma great whore is described, 1 with whom the kings of the earth committed form cation. 6 She is drunken with the bloud of the Saints: 7 The mysferic of the woman and the beast that carrieth her expounded: 11 their destruction. 14 The Lambes victoric.

Lambes viciforie.

Lambes viciforie.

Which had the feue vials, and talked with the mercaying ruto me. Come hither: I will will thew thee 2 the 4 damnation of that great whore the mercaying waters.

With whom haue comitted fornicatio the Kings of the earth, & the inhabitants of the earth are made dunke with the wine of her fornication.

3 So he caried me away into the wilderneffe the bythe Spirit, and I faw a woman fit, wone a believe.

3 3 So he caried me away into the whole he by the Spirit, and I faw a woman fit vpon a bskar-let coloured beat, full of names of blasphemie,

on, you which had feuen heads, and ten hornes, the state of the had feuen heads, and ten hornes, the state of the had feuen heads, and ten hornes, as in the place brine going for the tenth Chapthan fer the had feel to the hard feel to the had feel to the hard feel to the hard feel to the had feel to t 4 And 4 the woman was 5 arayed in purple and

CHAP. XVII.

CHAP. XVII.

skarlet, and glittering with gold, and precious
flones, and pearles; s and had a cup of gold in her e Urrit children
hand, full of the abominations, and filthinesse of those, what the se
hand, full of the abominations, and filthinesse of the second of the whole of the second of the secon

that was, and is not, and yer is.

9 * Here * the mind that hath wildom. The feating miles allow me

7 * Decising with the title of Religion, and publike infeription of myker; which
the beatl in times paid did not beare. * 8 * An exposition: in which \$5\$, lohn declared
the beatl in times paid did not beare. * 8 * An exposition: in which \$5\$, lohn declared
the beatl in times paid did not beare. * 8 * An exposition: in which \$5\$, lohn declared
the beatl in times paid did not beare. * 8 * An exposition: in which \$5\$, lohn declared
the declared in the paid of the strength of the streng

F. IVNIVS VPON THE

uen heades, are 17 feuen Chep. 19.16. Lifes. 6.15. 17 This is the woman litteth:

They are also seuen Kings, 19 siue are fallen, so and one is, at and anothe and when he commeth, he must continue a shore

space.

11 22 And the beast that was, and is not, is

denoted for oder.

11 23 And the beaft that was, and is not, is the cight, and is '* one of the feuen, ** 5 and go-level that age, and be forther observed and marked of potential afterwards.

12 2 6 And the ten hornes which thou faweft, are 't ren Kings, which yet have not received the kingdome, but finall receive power, ask Kings ** 28 and the beaft.

13 3 The defense of the feuen, ** 5 and go-level that the forther observed and marked of potential and the skingdome, but finall receive power, ask Kings ** 28 and the beaft.

14 3 The fe have all one mind, and finall give the system of the systems of

double deixiption or application

4. These that flight with the? ** Lambe, & the

6the systems per Lambe hall ouercome them: ** for heis the Lord

aument from the

6the flight person per Lambe hall ouercome them: ** for heis the Lord

aument from the

6th of Lorder, and King of Kings; and they that are on

other changeable, his tide, called, and cholen, and faithfull,

by the working of

6th near the deficient of the description of the cholen, and faithfull,

by the working of

6th near the deficient of the description of the description

15 32 After he faid vorto me, The waters which 31 Thisith

15 31 Aircrite faid vinto me, The Watters which it I thou faweft, where the whore fitteth, 3 are peoples, and multitudes, and nations, and tongues.
16 And the 33 cen bonnes which thou faweft when the strength of the stre

e fulfilled.

And the woman which thou fawest, is that it shall 35 great Citie, which hath dominion ouer the tohe write Kings of the earth.

18 And the woman which thou lawel, is that standard and a significant with the hard dominion outer the wints of the earth.

18 great Citie; which hard dominion outer the wints following a sea which is therefore made the laft, because it was more fit to be invested with the core; as the control of the cont

the abundance of her voluptuoufnesse.

4 4 And I heard another voyce from heauen feerman fay, 5 Go out of her, niy people, that ye be 5 not byteel

4 And Heard Another voyce from negative figurine properties of the control forms in proposed there were the decided forms and the control forms of the fame by figurine and the conditions of the fame by figurine the conditions of the fame by figurine the conditions of fire the conditions of the conditions of fire the conditions of fire the conditions of fire the conditions of the conditions of fire the conditions of the conditions of fire the conditions of the condit

artakers of her finnes, and that ye receive not of

partakers or ner innes, and unaryer eceme motor her plagues.

5. For the heape of herfinnes doth a reachyp not heaut, & God hath remebred her iniquities.

6. 7 Reward her, eue as file hath rewarded you; & giue her double according to her workers and in the cup that file hath filled to you, fill her double, for someth as file hath glorified her felf, & liued in pleafure, to much gine ye to her of torment and forow: because the laith bin her heart; I fit as a queene, & am'no widow, & thal 'see no mourning.

8. Therefore thall her plagues come in one day, death, and sorow, and tamine; and the shalbe burnt with fire: for the Lord God which condemneth her is mightie.

burnt with fire: for the Lord God which congeni-neth her is mightie.

9 Then 8 the Kings of the earth shall bewaile her, and lament for her, which have committed fornication, and lived in pleasance with her, when they shall see the smoke of her burning.

And shall shand a far off for feare of her tor-tonication. Also also that great Citic Rabyló, that

not and shall stand a far off for sears of her torside, message and shall stand a far off for sears of her torside, message and shall stand a far off for sears of her tormighty Circiein one house is thy judgement come,
in the shall stand a far off for search shall weep &
wall ouer hirsfor no mā buieth their ware any more
the shall stand of preside,
in the shall stand a far off fine linnen, and of
purple. & of silke, and of skarlet and of all manner
and of stand of shall stand of shall sh antie 7, and of yron, and of marble, while dame 13 And of an in the feet

a dyton, and of marble,

13. And of cinamon, and odours, & ointments,
and franckenfence, & wine, & oyle, and fine floure,
and wheate, and beaftes, and fheepe, and horfes, &
charets, and feruants, and loules of men.

14. And the 'apples that thy foule lufted after, are departed from thee; and all things which
were fat and excellent; are departed from thee;
and thou shalt find them no more.

15. The march ans of the fer bings which were

15. The march ares of the fer bings which were

15. The march ares of the fer bings which were

15 The marchants of these things which were waxed rich by her, shall stand a farre of from her,

o feare of her torment, weeping and wayling,
16 And faying, Alas, alas, that great Citie, that
was clothed in fine linnen and purple, and skraler,
and gittered with gold, and precious frome, and
peakes! Thatin one houre are for great tithes
come to defolation.

That minds notice are to great trickes

To come to defolation.

The state of the st

is called 21 13 Then a mightic Angell tooke vp a flone is momented nebranatio of that which belt agreed without 6.9 The last momented nebranatio of that which belt agreed without 6.9 The last fine that made by Isala, at latification from one vehencine, as if those manning of the prediction of the work of particular many other places. It manner of momente of the prediction of

like a great militone,* and cast it into the sea, faying, So shall that great Citie Babylon be cast with
violence, and shall be found no more.

22 14 And the voyce of starpers, & Musicians,
& of pipers, & trumpetters shalbe heard no more
in thee; and no crafts-man, of whatstoeuer craft se
be, shal be found any more in thee: and the sound
of a militone shalbe heard no more in the.

23 And the light of a candle shall shine no
more in thee: and the voyce of the bride grome &
of the bride shalbe heard no more in thee to thy
marchants were the great men of the earth: and
with thine inchantmets were deceined all natios
24 And in her was found the 15 bloud of the
Trophets, 16 and of the Saints, & of all that were
shade of the Saints, & of all that were
shade voyon the carth.

CHAP, XXX.

24. And in her was found the ! 5 bloud of the Frophets, 16 and of the Saints, & of all that were brophets, 16 and of the Saints, & of all that were brophets, 16 and of the Saints, & of all that were brophets, 16 and of the Saints, & of all that were brophets, 16 and of the Saints, & of all that were brophets and calling for were grace.

18 The broaterly companie prayle God; for euerging & food of the food of the food of the broad of the formation of the state of the saints, and the state of the saints, are written bleffed, that are called to the Lands and superior the bases.

18 The ming bre kenny of Krees papeares in from of these committees and the saints, and the saints, and the saints, and and power for the Lord our Cod.

2 Fortrue & righteous are his indgements for the hath condermed that great whore, which did compethe earth with the formication, and hath condermed that great whore, which did an angued the bloud of his fernaunts at her hand, an angued the bloud of his fernaunts at her hand, and againe they flayd, 3 Hallellui-lah: & her formed the saints, and the formed the saints, and the formed that an end of the saints, and the formed the saints and the

verice. The former pray (shaff-time branches, diftinguilled after the ascient manner of those that flags more of more than in a minimation or pronohement in two verifit, exit apply a 2x floone or anilvenin the third verific and extunely it as close or toying together in harmonic all which I thought good of purpose to this quadhin this place, the control of the property of the pro

him; but he faid into me, see thou do it not: I am thy fellow feruant, & of thy brethren, which haue the e teltimonic of Iefus. Worthip God: for the teltimonic of Iefus is the spirit of prophecie.

11 12 After I faw 13 heauen open, and behold a white horse, and he that fate vpon him, was called, faithfull and true, and he that indgeth and fighter brighten offer. technighteously.

12 And his eyes were as a flame of fire; and

on his head were manie crownes; and hee had a name written, that no manknew but himfelfe.

13 And he was clothed with a garment dipt in blood, and his name is called, THE WORD OF

60 B.

14 4 And the hoftes which were in heauen, followed him vpon white horfes, clothed with fine linnen whire and pure.

15 15 And out of his mouth went for the afterper frowed, that with it he fit hald foite the heathen: for he shall * rule them with a rod of iron: and, the shall * rule them with a rod of iron: and,

which his Chind is defended as the continued with a conti

19 2° After I faw the beaft, & the kings of the senger, according to his person, companie freeder, and their hoftes gathered together to make battell againft him that fate on the horfe, and anames.

20 And the beaft 31 was taken, and with him that fate here honging to his person, that he is held propher that wrought miracles before him, whereby he decided them that receils, taken, and them that world him that the beafts marke, and them that world him the sentence him.

ly, indee, faithfull, ued the beafts marke, and them that worfhipped traceinfly, but were caffailue into a lake faceting go of the company of

the verte etionnais.

14 The compare

or Chrift, holy, imume able, he andly, indiciall, royall and pure.

15 The effects of Chrift holy, imume able, he andly, indiciall, royall and pure.

16 The andle of Chrift, holy, imume able, he andly, indiciall, royall and pure.

17 The fect of Chrift pended varo battell, that with his month be firiteen the Gentles, and the them and the Christ and the Chr

CHAP. XX.

The Angell 2 bradath Satan for a showled yeares: 8 Being loofed, he firreth up Gog and Magog, that u, prime and open enemies, againgthe Sames, 11 but the vargeauce of the Lord cuttes of the the Sames. 12 The bookes area. bindeth Satan for a thousand which the dead are sudged.

pened, by whith the dead are unique.

1 'A Fier I faw an Angel come downe from hear a Farinen, having the key 2 of the bottomiefle committee, having the key 2 of the bottomiefle committee.

2 And he tooke the dragon that old ferpent, form, which is the detail and Satzur, and he bound him forms.

E 11 Advances of the control of the con

for 3 a thousand yeares.

3 And he cast him into the bottomlesse pit.

beloofedfor ? a litel featon.

4 6 Then I faw ? Throness and they fate vpen Claytering them, and indgement was given vnto them; and platening them, and indgement was given vnto them; and platening the platening of the witneffe of 1 efus, and for the word of Ood, chapter, at and which did ? not worfhip the beaft, neither his pied vining e, neither had taken his marke you their foreheads, or on their hands: and they finall him pater, and at aigne with Chrift a thoufand years.

5 ** Birt the reft of the dead men 1: final not worth of the control in the contr

first resurrection: for on such the 12 second death Thestory
hath no power: but they shall be the Priestes of gont soo
God and of Christ, 13 and shall raigne with him after which hath no power.

God and of Chrift, 13 and thall rangue

a thousand yeare.

7 14 And when the 15 thousand yeares are extensis of victorisymmetry.

14 And when the 15 thousand yeares are extensis of victorisymmetry.

7 ** AND WHEN THE 15 thousand years acces, to the Avida pried, Satan thalbe loofed out of his prifon, second in the victority with the principle of the Cardina Church, when the dragon throwned down finishments for which cause 1 gases warning that this flori of the dragon, and beamerst year which cause 1 gases warning that this flori of the dragon, and beamerst year which cause 1 gases warning that this flori of the dragon, mad beamerst year which and bound them in chaines of darkness for be kept vito damaston. A Parkagan the System of the Cardina of the principle of the Cardina o

* It And shall go out to acceive the people, which are in the foure quarters of the earth: une *Gog & Magog, to gather them together to bartell, whose number u, as the sand of the sea.

They went up therefore into the b plaine of 9 They went up therefore into the bplaine of the earth, and they compafied the tents of the Saints about, & the beloued cirie but 17 fire came downer fro God out of the saints and them.

10 128 And the denill that deceived them, was cast into a lake of fire and brimstone, where that bealt and that falle Prophet uses 3 and they shalbe tormented day and night for euermore.

11 12 Then I saw a greaz 2 white throne, and 34 one that fate on it, from whose face shed away both the earth and heaven, and their place was

both the earth and heaven, and their place was no more found.

while in a more found.

12 And I faw the dead, both great and fmall if fland before 22 God:and the 23 bookes were opened; and 4 another booke was opened, which is dead the besself 24 of life; and the dead were judged by the bookes which were written in the bookes according to their workes.

13 37 And the fea gaue vy the dead, which were which were in them: and they were judged enery before man according to their workes.

14 26 And death and hell were call into the land and the land were call into the land. Lake of fire; which is the fee ond death.

said me. Lake of fire: which is the fecond death.

emilde.

15 And who foeuer was not found written

a quitt

the booke of life, was caft into the lake of fire.

inst oner-sisted in the fame place. 19 The second part of this Chapter, in which is ide indee, in this verse, and the last independent in the verses following, that a triumal seate most Princelike and glorious: for so doth the Greeke

hais nibanall feate most Princelike and glorous; for so doth the Greeke sispite.

I fait, further, before whom when he comment wato indements, heasen and significance greaters of a first included the second of th

CHAP. XXI.

He describeth new Hierusalem descending from heaven. 9 The bride the Lambes wife, 12 and size glorious building of the Cisse. 19 garnished with precious stones: 22 whose tiple the Lambe is.

Free I (aw * a new heauen, & a new earth:
for the * first heaue, & the first carth were
passed away; and the sea was no more,
2 * And I sohn law that holy Citie the new
I crusalem come downe from God out of heauen,
prepared as a bride trimmed for her husband.

Ofte of what church in beauen after the last indigenear, who the fit work of the Church in beauen after the last indigenear, who the fit work of the last of the l

3 3 And I heard a great voyce out of heaven, faying 3, Behold 4, the Tabernacle of God a with faying 3, Behold 4, the Tabernacle of God a with the fail be with the fail be his people, and God himfelfe shall be with the fail of d.

4 * And God shall wipe all teares from their eyes: and there shalbe no more death 3, neither fail forward more paine: because the first things are passed.

5 * And he that site vyouthe thome 5, layd Bechold, I make all things new: and he fayd vinto me, Witterfor these wordes are faishfull and true.

6 And he fayd vinto me, *3 they were; I am Alpha and Comega, the beginning and the end. I will giue to him shat is a thirst, of the well of the water of life freely.

7 He that ouercometh, shal inherite all things and I will be his God, and he shall be my sonne.

8 But the fearefull and windelecuties, and the abouninable, and murtherers, and whoremongers, and forcerers, and isolaters, and all yiast shall haut their a part in the lake, which burneth with fire & brimthone, which is the second death.

9 * Then there came wrome one of the General Handson, which is the second death.

9 * Then there came wrome one of the General Handson, which is the second death.

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9 * The there came wrome one of the General Handson, which is the second death.

9 * Then there came wrome one of the General Handson, which is the second death.

10 And he caried me away in the spirite to a great and 7 an high mountaine; and the well of the tweller handson, which is the second death of the second de the height of it are equall.

In the height of it are equall.

In the height of the product of the height of the h

e Whith number is trettee multiplinist by a territory of the measured the wall thereof, an shundred the miliplinist by a man, that is, of the d'Angell.

14 S And he measured the wall thereof, and the trettee of the wall of the wall of the citie with the work of a sea.

15 Meter, the matter most of the wall of the citie with the wall the wall of the citie with the wall there wall there of the wall there of the wall thereof, an shundred wall thereof, an shundred wall thereof, and hundred wall the wall thereof, and hundred wall thereof, and the wall there of the wall thereof, and thereof, and the wall thereof, and the wall thereof, and thereof, an

and the citie was pure gold, like vano cleare gialls.

19 And the foundations of the was lot the cities was all best was all best was all the standard and dears, I seemed any the standard personal and the standard and dears, I seemed the standard and dears, I seemed for the standard and dears, I seemed for



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